

Offering

We respond to God's love with our OFFERINGS
Choir Anthem: "The Perfect Wisdom of Our God"

(Please Stand and Sing the Offertory on Page 159)

Service of the Sacrament (p. 160)

At the time of DISTRIBUTION, all those wishing to receive Holy Communion will come forward as the ushers direct. The bread/Body of the Lord will be served in your hand. If you wish to receive the Lord's blood from an individual glass rather than from the common cup, indicate so when Assistant comes to you and he will hand you a glass from which you then drink and place back in the tray carried by the acolyte.

DISTRIBUTION HYMN No. **625**: "Lord Jesus Christ, Life Giving Bread"

*At the end of the Distribution we stand and continue with
Nunc Dimittis on p. 165*

✠ CLOSING HYMN No. **820**: "My Soul, Now Praise Your Maker"

✠ SILENT PRAYER

✠ POSTLUDE

SERVING US AS WE WORSHIP TODAY:

Lay Assistants – Paul Brose & William
Schneeloch
Lay Reader – Erika Slozak

Acolyte – Alex Provost
Music Director– Jeff Windoloski
Altar Care – Andrea Scully

REFLECTIONS for the WEEK: SEVENTH SUNDAY AFTER THE EPIPHANY

As the Son of God Is Merciful and Forgives Your Sins, You Also Be Merciful and Forgive

Your inheritance as a child of Adam is sin and death, but in Christ you are made alive through His resurrection from the dead (1 Cor. 15:21–22). As you have died with Him in Holy Baptism, so are you raised with Him to newness of life. Therefore, "do not go on sinning" (1 Cor. 15:34). Instead of serving your desires and harming your neighbors, live as "sons of the Most High," and "be merciful, even as your Father is merciful" (Luke 6:35–36). Deal with others as you would have others deal with you (Luke 6:31, 37–38). As Christ loved you when you were at enmity with Him, as He blessed and prayed for those who abused Him, and as He did good to those who hated Him and hurt Him, so also "love your enemies, do good" (Luke 6:27–29, 35). For God sent His Son to bear the cross and suffer death, not to condemn the guilty, but "to preserve life." So does He provide a place for you within His Church, where He is near and deals kindly with "you and your children and your children's children" (Gen. 45:5–10).

Sunday Worship Bulletin Seventh Sunday After EPIPHANY

10:00 a.m.

February 24, A.D. 2019



Saint John's Lutheran Church

---- Missouri Synod ----

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Radio Broadcast at 7:30 a.m. on WHYN 560 AM

WELCOME IN THE NAME OF JESUS, OUR LORD

We pray that our worship this day will be an inspiration to every one of us.

If you are a visitor or the guest of someone, please sign our Guest Book at the round table in the Foyer. Requests for prayers in this morning's service may be made by writing them on the Prayer Request form in the entryway of the church.

A Nursery for infants and toddlers is available in Room 4 on this level.

Jesus said: "A new commandment I give to you, that you love one another: just as I have loved you, you are also to love another. By this all people will know that you are my disciples, if you have love for one another."
John 13:34-35



The Order of Holy Communion– Setting One

TO OUR VISITORS AND GUESTS: The Sacrament of the Lord’s Supper at this congregation is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we receive into our mouths, not just bread and wine, but as our Lord promises His true Body and Blood “through and in which we obtain the forgiveness of sins”. If you are not a member of a congregation of the Lutheran Church-Missouri Synod, we kindly ask that you arrange for a time to speak with Pastor Riley if you are interested in receiving Holy Communion.

AS WE GATHER

In these Sundays after the Epiphany, we have observed many of the miracles of our Lord, who came to save us in body and soul. We give thanks for His many gifts of life and health and daily bread, but especially for our new birth in Holy Baptism—the forgiveness of our sins and the promise of eternal life. Today we are reminded that because we have received such great, generous, and life-giving blessings from God, we now are enabled to give and share the love of God with others who need God’s blessings.

✠ OPENING HYMN NO. **411**: *“I Want to Walk as A Child of The Light”*

Confession and Absolution

p. 151

Service of the Word

p. 152

Kyrie

This is the Feast

✠ COLLECT of the DAY

P: Let us pray. O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

(Be Seated)

✠ OLD TESTAMENT: Genesis 45:3–15 (*Joseph provides for his brothers and family.*)

And Joseph said to his brothers, “I am Joseph! Is my father still alive?” But his brothers could not answer him, for they were dismayed at his presence.

So Joseph said to his brothers, “Come near to me, please.” And they came near. And he said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. For the famine has been in the land these two years, and there are yet five years in which there will be neither plowing nor harvest. And God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God. He has made me a father to Pharaoh, and lord of all his house

✠ HYMN of the DAY NO. **915**: *“Today Your Mercy Calls Us”*

✠ SERMON: *“Reveal Your Faith”* Genesis 45:3-15

✠ ANNOUNCEMENTS

(Please Stand)

✠ PRAYER of the CHURCH

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.

C: Lord, have mercy.

P: For the Holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.

C: Lord, have mercy.

P: For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.

C: Lord, have mercy.

P: For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.

C: Lord, have mercy.

P: For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.

C: Lord, have mercy.

P: For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.

C: Lord, have mercy.

P: For the sick and dying and for all those who care for them, let us pray to the Lord.

C: Lord, have mercy.

P: Finally, for these and for all our needs of body and soul, let us pray to the Lord.

C: Lord, have mercy. Christ, have mercy. Lord, have mercy. Amen.

(Be Seated)

(Please Stand and Sing the Alleluia Page 156)

✠ HOLY GOSPEL: Luke 6:27–38 *(Love your enemies.)*

P: The Holy Gospel according to St. Luke, the sixth chapter.

C: Glory to You, O Lord.

“But I say to you who hear, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. To one who strikes you on the cheek, offer the other also, and from one who takes away your cloak do not withhold your tunic either. Give to everyone who begs from you, and from one who takes away your goods do not demand them back. And as you wish that others would do to you, do so to them.

“If you love those who love you, what benefit is that to you? For even sinners love those who love them. And if you do good to those who do good to you, what benefit is that to you? For even sinners do the same. And if you lend to those from whom you expect to receive, what credit is that to you? Even sinners lend to sinners, to get back the same amount. But love your enemies, and do good, and lend, expecting nothing in return, and your reward will be great, and you will be sons of the Most High, for he is kind to the ungrateful and the evil. Be merciful, even as your Father is merciful.

“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

✠ STATEMENT of FAITH: Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, Begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead whose kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Be Seated)

and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt. Come down to me; do not tarry. You shall dwell in the land of Goshen, and you shall be near me, you and your children and your children’s children, and your flocks, your herds, and all that you have. There I will provide for you, for there are yet five years of famine to come, so that you and your household, and all that you have, do not come to poverty.’ And now your eyes see, and the eyes of my brother Benjamin see, that it is my mouth that speaks to you. You must tell my father of all my honor in Egypt, and of all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, and Benjamin wept upon his neck. And he kissed all his brothers and wept upon them. After that his brothers talked with him.

R: This is the Word of the Lord.

C: Thanks be to God.

✠ GRADUAL

**When he ascended on high he led a host of | captives,*
and he gave | gifts to men.
He gave the apostles, the prophets, the evangelists, the pastors and | teachers,*
for building up the bod- | y of Christ.
So then you are no longer strangers and | aliens,*
but members of the house- | hold of God.**

✠ EPISTLE: 1 Corinthians 15: 21–26, 30–42 *(The resurrection body)*

For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Why are we in danger every hour? I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” Do not be deceived: “Bad company ruins good morals.” Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame.

But someone will ask, “How are the dead raised? With what kind of body do they come?” You foolish person! What you sow does not come to life unless it dies. And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.

R: This is the Word of the Lord.

C: Thanks be to God.

