

Sunday Worship
Bulletin
Fourth Sunday
In
LENT

10:00 a.m.

March 10, 2024



Saint John's Lutheran Church

---- Missouri Synod ----

60 Broad Street, Westfield, MA

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Radio Broadcast at 7:30 AM on WHYN 560 AM

WELCOME IN THE NAME OF JESUS, OUR LORD!

We pray that our worship this day will be an inspiration to every one of us. If you are a visitor or the guest of someone, please sign our Guest Book at the round table in the Foyer. Requests for prayers in this morning's service may be made by writing them on the Prayer Request form in the entryway of the church. A Nursery for infants and toddlers is available in Room 4 on this level.

Jesus said: "A new commandment I give to you, that you love one another: just as I have loved you, you are also to love another. By this all people will know that you are my disciples, if you have love for one another." John 13:34-35

TO OUR VISITORS AND GUESTS: The Sacrament of the Lord's Supper at this congregation is administered in accordance with the Holy Scriptures and the Lutheran Confessions. It is celebrated in the confidence that we receive into our mouths, not just bread and wine, but as our Lord promises His true Body and Blood "through and in which we obtain the forgiveness of sins". If you are not a member of a congregation of the Lutheran Church-Missouri Synod, we kindly ask that you arrange for a time to speak with Pastor Riley if you are interested in receiving Holy Communion.

The Order of Holy Communion

AS WE GATHER: If you were to conduct a survey on a congregation's favorite passages from Scripture, both today's Epistle Holy Gospel would likely end up among the most loved, and rightly so. Both of these sets of verses get to the heart of what the faith is all about. They get to heart of what it is that makes Christianity different from all other world religions—things like grace, love, and sacrifice. These big two passages are “For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast” (Ephesians 2:8–9) and “For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life” (John 3:16). These are verses that we should read, mark, learn, and inwardly digest!

✠ OPENING HYMN NO. **420**: “*Christ, the Life of All the Living*”



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.



Thou-sand, thou-sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou-sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou-sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou-sand thanks shall be, Dear - est Je - sus, un - to Thee.

✠ CONFESSION and ABSOLUTION

P In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord,

C: and You forgave the iniquity of my sin.

P: O almighty God, merciful Father,

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

✠ SALUTATION and COLLECT

P: The Lord be with you.

C: And with Thy Spirit.

P: Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

(Be Seated)

✠ OLD TESTAMENT: Numbers 21:4–9 *(Moses and the bronze serpent)*

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the

people came to Moses and said, "We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he takes away the serpents from us." So, Moses prayed for the people. And the Lord said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." So, Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

R: This is the Word of the Lord.

C: Thanks be to God.

✠ EPISTLE: Ephesians 2:1–10 *(God raised us up with Christ.)*

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace, you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

R: This is the Word of the Lord.

C: Thanks be to God.

(Please Stand)

✠ HOLY GOSPEL: John 3:14-21 *(The Son of Man must be lifted up.)*

P: The Holy Gospel according to St. John, the third chapter.

C: Glory to You, O Lord.

And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

✠ STATEMENT of FAITH: Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, Begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead whose kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

✠ HYMN of the DAY No. **571**: *"God So Loved the World So That He Gave"*



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

**6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessed Trinity,
Be praise now and eternally!**

(Be Seated)

✠ SERMON: “A One and Only Kind of Love” John 3:14-21

(Please Stand)

✠ DEDICATION of OFFERINGS

✠ PRAYER of the CHURCH

P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord God, draw us into Your light. Expose wherever we, like Your people of old, have thought, spoken and acted against You, that in repentance we might look to Your Son lifted up on the cross and be saved from Your righteous wrath. Lord, in Your mercy,

C: hear our prayer.

P: Lord of hosts, You gave Your only Son so that whoever believes in Him should not perish but have eternal life. Bless the work of missionaries as they carry this Gospel to the ends of the earth, that many may hear of Your love in Christ Jesus and be saved through Him. Lord, in Your mercy,

C: hear our prayer.

P: Heavenly Father, You had Moses lift up the bronze serpent in the wilderness, thereby foreshadowing Your own Son's lifting up on the cross. Teach us to hear in the Old Testament the promises and pictures of the coming Christ, who is their Savior and ours. Lord, in Your mercy,

C: hear our prayer.

P: O God, You are our light and our salvation. Hide in Your shelter all who suffer in body, mind or soul. Keep them in their day of trouble from falling into faithless fear, and uphold them with Your peace in Christ. Lord, in Your mercy,

C: hear our prayer.

P: O Lord, whose steadfast love endures forever, we lift up our voices in thanksgiving. You have redeemed us out of trouble and gathered us here to feed us, that our souls may not faint within us. Satisfy the longing of our hearts with Your Son's good things, His body and blood, that we may abide in Your eternal peace. Lord, in Your mercy,

C: hear our prayer.

P: Gracious Lord, You have made us alive in Christ even when we were dead in our trespasses and sins. Cause Your Spirit to be at work in us, that we may not carry out the sinful desires of our bodies and minds, but be Your workmanship in Christ Jesus, walking in the good works He has prepared for us. Lord, in Your mercy,

C: hear our prayer.

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C: Amen.

Service of the Sacrament

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

✠ THE LORD'S PRAYER

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

✠ WORDS of INSTITUTION

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also, He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

† PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

(Be Seated)

† DISTRIBUTION HYMN NO. **620**: *"Jesus Comes Today with Healing"*



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

(Please Stand)

† THE BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.

C: Amen.

† POST-COMMUNION THANKSGIVING

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

✠ BENEDICTION

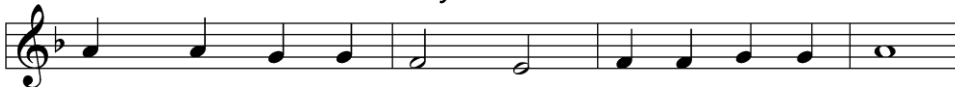
P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

✠ CLOSING HYMN No. **433**: *"Glory Be to Jesus*



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

**5 Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.**

**6 Lift we, then, our voices,
Swell the mighty flood;
Louder still and louder
Praise the precious blood!**

EASTER FLOWERS: If you would like to order flowers for Easter to adorn the altar, please let Jane McClure know as soon as possible. You could also fill out an order form at the church. You can call her at [562-0492](tel:562-0492) with your order or any questions. You could also fill out an order form at the church. Payment is due when placing the order.

The following flowers being offered are

Lilies: Single - \$9.00

Double - \$15.00

Triple - \$23.00

Tulips: 6 inch pot - \$7.50

Daffodils: 6 inch - \$7.50

Hyacinth: 6 inch pot - \$7.50

8" Hydrangea - 20.00

Mid-Week Services begin at 11:00 a.m. and 6:00 p.m.

March 13 - Psalm 102 “The Afflicted Penitent Hopes in the Eternal God”

March 20 - Psalm 130 “Wait Patiently on the Lord”

“Therefore”

According to the King James Bible Dictionary, the word “therefore” is used 1,237 times in the Bible. The most prominent use of the word “therefore” in Scripture is a “reaction or a response to what has happened in the past.” It serves to connect a truth with a proper response.

Understanding that “therefore” connects action or response to a truth, could we not use the single word “therefore” as a definition of stewardship? Is not stewardship faith in action! Stewardship is all we do after God enables us to say, “I believe.” Through faith, we know that God loves us so much that He sent His Son, Jesus, to the cross for the forgiveness of our sins, so we can enjoy the abundant life now and life eternal with Him. Through faith, we believe what Jesus has done for us; “therefore” we will serve and obey Him. “Therefore” is the link between knowing and doing. There are many wonderful definitions of stewardship, but, if we attempt to simplify our understanding of stewardship and define stewardship with just one word, the word “therefore” is as brief and concise as we can get.

In Romans 12:1, we find one of the hundreds of verses that uses the word “therefore”: “I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God...”. In the chapters preceding this verse, Paul repeatedly references God’s abundant mercy to us. Using the word “therefore,” Paul directs us, in light of God’s mercy, to “present [our] bodies as a living sacrifice.” Having received God’s mercy, we are motivated to live as faithful stewards. God wants us completely and totally. Everything that we are and have should belong to Him. “Therefore,” God wants all of us.

In our daily routines, we tend not to take this notion of giving everything to God too seriously. However, God’s Word clearly wants us to think more about how we can use our lives and our bodies in service to Him. The question to consider is, “Do we use our bodies in ways that honor God?” Let’s consider our hands. Do we use them to serve only ourselves or do we use them in service to God? Do we use our eyes, ears, brains, mouths, etc. in service to God? God says every part of us is to be used as an act of worship. “Therefore...by the mercies of God” each of us should do whatever God puts before us and do it cheerfully.

May the word “therefore” remind of us of the importance of faithful stewardship, and, with the help of the Holy Spirit, we can be the stewards God has made us to be.